

Office Of The State Engineer

Regarding Permit Number 55348

**Affidavit Of Withdrawal Of Water Right In Favor Of
Use Of Water For Domestic Wells Created
By Subdivision Or Parceling Of Land**

State of Nevada)

ss

County of Douglas)

I, Carl Ruschmeyer, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record of all of permit number 55348 as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to 8.08 acre feet annually from the water appropriated under permit number 55348. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

a portion of the SE 1/4 of the NE 1/4 of section 24; Township 12 North, Range 20 East; M.D.B. & M.; said property is also known by the following assessors parcel numbers:

1220-24-601-034, 1220-24-601-035, & 1220-24-601-036

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic

wells of homes located at the place described below and reflected on the attached map:

a portion of the SE 1/4 of the NE 1/4 of section 24; Township 12 North, Range 20 East; M.D.B. & M.; said property is also known by the following assessors parcel numbers:

1220-24-601-034, 1220-24-601-035, 1220-24-601-036, & 1220-24-601-037

see also attached copies of the parcel map and the assessors parcel map.

4. I understand that this withdrawal of a portion of permit number 55348 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 29 day of November, 1999.

Carl Ruschmeyer

Carl Ruschmeyer, P.E.
Douglas County Utility Engineering Manager
PO Box 218
Minden, Nevada 89423
(702) 782-6227

Subscribed and sworn to before me
this 30 day of November, 1999.

Lynda K. Teglia
Notary Public



SEAL

Approved this 6 day of March, 2000.

Michael J. Ferguson, P.E.
State Engineer

4067904

BK0300PG2380

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data furnished hereon.

Douglas County, Nevada

Assessor's Office
Barbara Bryson, Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

T12N R20E

SEC. 24

1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

S 2 NE 4

1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1220-24-6

Parcel Number
110

Parcel Sub/Seq Number
110

Parcel Acreage
1.18 Ac.

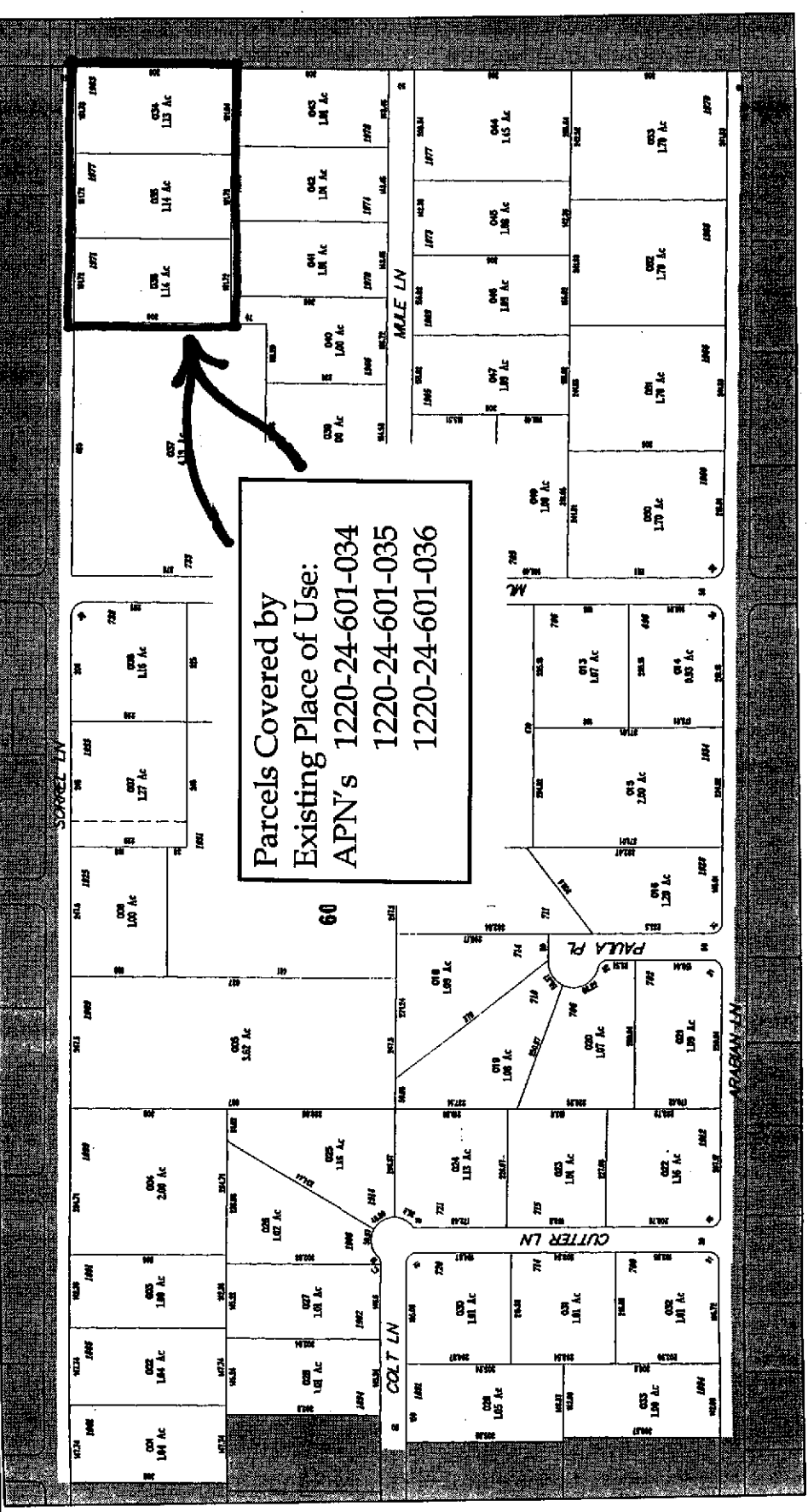
Parcel Block Number
1

Parcel Lot Number
110

Parcel Address
110

Scale: 1" = 200'

Revised: 8-7-98



0487904

BK0300PG2381

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Douglas County, Nevada

Assessor's Office
Barbara Brinkley, Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

Parcel Number

110

Parcel Sub/Seq Number

Parcel Acreage

Parcel Block Number

Parcel Lot Number

Parcel Address

T12N R20E

SEC. 24

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40

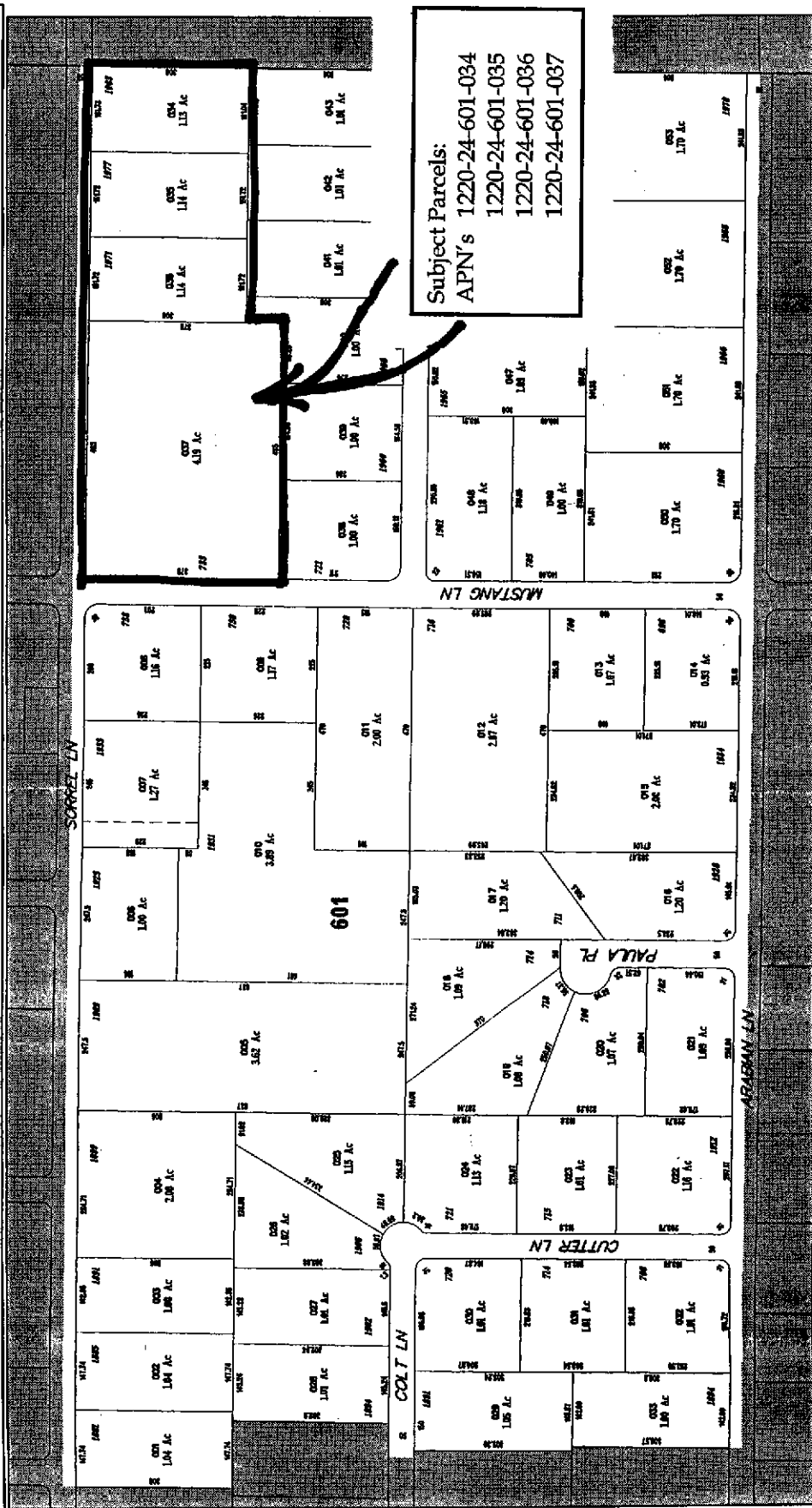
S 2 NE 4

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40

1220-24-6

SCALE: 1" = 300'

REVISED: 6-7-99



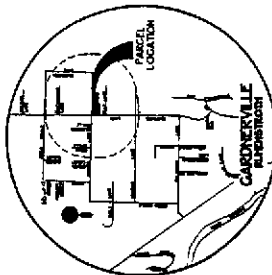
Subject Parcels:
 APN's 1220-24-601-034
 1220-24-601-035
 1220-24-601-036
 1220-24-601-037

[illegible]

TOTAL ACRES TO BE RENTED - 7.60 ACRES

It is hereby certified that this plot was presented before the Douglas County Public Works Department on the 11th day of August, 1950, and was duly approved; in addition the offer of \$15.00 per acre for dedication for all public ways was reflected with the reservation to accept said offer at a later date. Furthermore, this map is in substantial conformance with all applicable provisions of State Statutes and County Codes.

JOHN RENZ
Chief Planning Official



COUNTY ENGINEER'S CERTIFICATE

I, JAMES E. KENNEDY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COVENANTS, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAN. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

BASIS OF BEARING

1 0070749' E EAST LINE SECTION 24, T20N. E30E., R40M NE
SECOND OF SURVEY FOR E.M. AND LORENA A. HIGGINS. DOCUMENT
NO. 903457

LEGEND

PROPERTY LINE
CORNER LINE
SET 3'-0" FROM WALL TO 3'-0" WALL
FOUR 1/2" BY 1/2" TAC
FOUR 3/4" SQUARE W/PLASTIC CAP

COUNTY TAX COLLECTOR CERTIFICATE

BARBARA J REED, DOUGLAS COUNTY CLERK, TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT E.W. AND LORRAINE WIGGINS HAVE PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

OWNER'S CERTIFICATE

OF W. AND LOCATED HEREIN. (4) PRIVATE EASEMENT TRAILING AND THE
FOOT PATHS OF THE PARCEL AND DO NOT GRANT PERMANENT
RIGHTS FOR UTILITY INSTALLATION, UPRIGHT AND PUBLIC ROAD
RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

SURVEYOR'S CERTIFICATE

[illegible]

TITLE CERTIFICATE

[illegible]

RECORDED'S CERTIFICATE


SEARCHED FOR RECORDS 16th DAY OF October 1940
 INDEXED 23 PAGES PAST 12 OLIVER P. M. M. BOOK
1040 OF INTERNAL RECORDS, AT PAGE 24918 DOCUMENT NO.
223482 RECORDED AT THE RECORDS OF C.W. AND
 COMPANY RECORDS.

James E. Kelly Deputy
DOUGLAS COUNTY RECORDER

PARCEL MAP#2

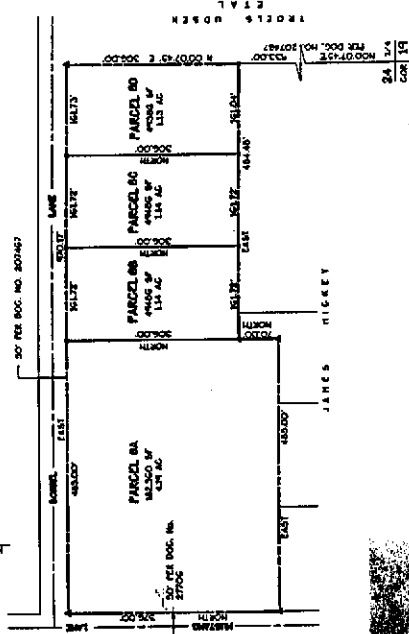
E.W. and LORRAINE HIGGINS
LOCATED IN A FOWLOW
BE 1/4 NE 1/4 SECTION 24, 13N, 42OE, NDL
DOUGLAS COUNTY, NEVADA

24-12-20 PM 764



**r.o. anderson
engineering**

10001 15th St. S.W. Suite 100
Burien, WA 98148-3101
206-835-1111



FM 002-01/RS 466

0487904

BK 030062382

0487904
BK0300PG2383

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 14 PM 3: 59

LINDA SLAYER
RECORDER

\$ 0 PAID K2 DEPUTY